

**PRIEST**

Blessed is the kingdom of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**The Great Litany**

**DEACON**

In peace, let us pray to the Lord.

*(Lord, have mercy.)*

For the peace from above and the salvation of our souls, let us pray to the Lord.

*(Lord, have mercy.)*

For peace in the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

*(Lord, have mercy.)*

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

*(Lord, have mercy.)*

For our (episcopal rank) (name), the honorable presbyters, the deacons in the service of Christ, and all the clergy and laity, let us pray to the Lord.

*(Lord, have mercy.)*

For our country, the president, and all those in public service, let us pray to the Lord.

*(Lord, have mercy.)*

For the Holy and Great Church of Christ, for this Holy Metropolis, this parish and city, for every city and town, and for the faithful who live in them, let us pray to the Lord.

*(Lord, have mercy.)*

For favorable weather, an abundance of the fruits of the earth, and temperate seasons, let us pray to the Lord.

*(Lord, have mercy.)*

For travelers by land, sea and air, for the sick, the suffering, for captives, and for their salvation, let us pray to the Lord.

*(Lord, have mercy.)*

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy upon us and protect us, O God, by your grace.

*(Lord, have mercy.)*

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

Lord, our God, whose power is beyond compare, and glory is beyond understanding; whose mercy is boundless, and love for us is ineffable: look upon us and upon this holy house in Your compassion. Grant to us and to those who pray with us Your abundant mercy. (CoG)

**PRIEST**

For to You belong all glory, honor, and worship, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

**Antiphon I. Mode 2. Psalm 114 (115).**

**Verse 1:** *I have loved, because the Lord Shall hear the voice of my supplication. Shout to God with the voice of rejoicing.*

Through the intercessions of the  
Theotokos, Savior, save us. (SD)

**Verse 2:** *The pains of death surrounded me;  
the dangers of Hades found me.*

Through the intercessions of the  
Theotokos, Savior, save us. (SD)

**Verse 3:** *I found affliction and grief. Then I  
called upon the Lord's name.*

Through the intercessions of the  
Theotokos, Savior, save us. (SD)

**Verse 4:** *I shall be well pleasing before the  
Lord in the land of the living.*

Through the intercessions of the  
Theotokos, Savior, save us. (SD)

Glory. Both now.

Through the intercessions of the  
Theotokos, Savior, save us. (SD)

**DEACON**

Again and again in peace let us pray to the  
Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy upon us and  
protect us, O God, by your grace.

*(Lord, have mercy.)*

Remembering our most holy, pure,  
blessed, and glorious Lady, the Theotokos and  
ever-virgin Mary, with all the saints, let us  
commit ourselves and one another and our  
whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

Lord our God, save Your people and bless Your  
inheritance; protect the whole body of Your Church;  
sanctify those who love the beauty of Your house;  
glorify them in return by Your divine power; and do  
not forsake us who hope in You.

**PRIEST**

For yours is the dominion, and yours is  
the kingdom, the power, and the glory of the  
Father and the Son and the Holy Spirit, now  
and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

**Antiphon II. Mode 2. Psalm 115 (116).**

**Verse 1:** *I believed; therefore, I spike; I was  
greatly humbled.*

Save us, O Son of God, who sat on a  
donkey's colt. We sing to You, Alleluia. (SD)

**Verse 2:** *What shall I give back to the Lord  
for all He rendered to me?*

Save us, O Son of God, who sat on a  
donkey's colt. We sing to You, Alleluia. (SD)

**Verse 3:** *I will take up the cup of salvation.  
And call upon the name of the Lord.*

Save us, O Son of God, who sat on a  
donkey's colt. We sing to You, Alleluia. (SD)

**Verse 4:** *I will offer a sacrifice of praise.*

Save us, O Son of God, who sat on a  
donkey's colt. We sing to You, Alleluia. (SD)

*Glory to Father and the Son and the Holy  
Spirit.*

*Both now and ever and to the ages of ages.  
Amen.*

Only begotten Son and Word of God,  
who are immortal, and for our salvation  
condescended to become incarnate of the holy  
Theotokos and ever-virgin Mary, and, without  
change became man, and were crucified, O  
Christ our God, and trampled on death by  
death, being one of the Holy Trinity, glorified

together with the Father and the Holy Spirit:  
save us. <sup>(SD)</sup>

**DEACON**

Again and again in peace let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy upon us and protect us, O God, by your grace.

*(Lord, have mercy.)*

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

Lord, You have given us grace to offer these common prayers with one heart. You have promised to grant the requests of two or three gathered in Your name. Fulfill now the petitions of Your servants for our benefit, giving us the knowledge of Your truth in this world, and granting us eternal life in the world to come.

**PRIEST**

For you are a good and loving God, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

**Antiphon III. Mode 1. Psalm 117 (118).**

**Verse 1:** *Give thanks to the Lord, for He is good; for His mercy endures forever.*

**Verse 2:** *Let the house of Israel say that He is good, for His mercy endures forever.*

**Verse 3:** *Let the house of Aaron say that He is good, for His mercy endures forever.*

**Verse 4:** *Let all who fear the Lord say that He is good, for His mercy endures forever.*

**Apolytikion. For the Feast.**

**Mode 1.**

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord." <sup>(SD)</sup>

**THE SMALL ENTRANCE**

**PRIEST** *(in a low voice)*

Master and Lord our God, You have established in heaven the orders and hosts of angels and archangels to minister to Your glory. Grant that the holy angels may enter with us that together we may serve and glorify Your goodness. For to You belong all glory, honor, and worship, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

**DEACON** *(in a low voice)*

Master, bless the holy entrance.

**PRIEST** *(in a low voice)*

Blessed is the entrance of Your saints always, now and forever and to the ages of ages. Amen.

**DEACON**

Wisdom! Arise!

**CLERGY**

**Entrance Hymn. Mode 2.**

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt. <sup>(SD)</sup>

**CHOIR**

We sing to You, Alleluia.

**Hymns After the Small Entrance.**

**Apolytikion.**

From Triodion - - -

**Mode 1.**

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord." (SD)

**Another.**

From Triodion - - -

**Mode 4.**

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord." (SD)

From Triodion - - -

**Kontakion.**

**Mode pl. 2. Automelon.**

In heaven upon the throne, on earth upon the colt, \* You were carried, O Christ our God; \* and the praise of the Angels, and the hymns of the children, You received as they cried to You, \* "Blessed are You, the One, who is coming to call Adam back again." (SD)

**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST** *(in a low voice)*

Holy God, You dwell among Your saints. You are praised by the Seraphim with the thrice holy hymn and glorified by the Cherubim and worshiped by all the heavenly powers. You have brought all things out of nothing into being. You have created man and woman in Your image and likeness and adorned them

with all the gifts of Your grace. You give wisdom and understanding to the supplicant and do not overlook the sinner but have established repentance as the way of salvation. You have enabled us, Your lowly and unworthy servants, to stand at this hour before the glory of Your holy altar and to offer to You due worship and praise. Master, accept the thrice holy hymn also from the lips of us sinners and visit us in Your goodness. Forgive our voluntary and involuntary transgressions, sanctify our souls and bodies, and grant that we may worship and serve You in holiness all the days of our lives, by the intercessions of the holy Theotokos and of all the saints who have pleased You throughout the ages.

**PRIEST**

For you are holy, our God, and to you we give glory, to the Father and the Son and the Holy Spirit, now and forever...

**DEACON**

...and to the ages of ages.

**CHOIR**

Amen.

**TRISAGIOS HYMN**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3) (SD)

*Glory to Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.*

Holy Immortal, have mercy on us.

**DEACON**

Dynamis.

**DEACON** *(in a low voice)*

Command, Master.

**PRIEST**

Blessed is He who comes in the name of the Lord.

**DEACON**

Master, bless the throne on high.

**PRIEST**

Blessed are You on the throne of glory of Your kingdom, seated upon the Cherubim always, now and forever and to the ages of ages. Amen.

**CHOIR**

Dynamis. Holy God, Holy Mighty, Holy Immortal, have mercy on us.

**PALM SUNDAY  
THE EPISTLE**

**DEACON**

Let us be attentive!

**READER**

**Prokeimenon. Mode 4. Psalm 117 (118).**

Blessed is he who comes in the name of the Lord.

**Verse:** *Give thanks to the Lord, for He is good; for His mercy endures forever.*

**DEACON**

Wisdom!

**READER**

The reading is from Paul's Letter to the Philippians.

**DEACON**

Let us be attentive!

**READER**

*(4:4-9)*

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever

is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

**PRIEST**

Peace be to you the reader.

**CHOIR**

**Alleluia. Mode 1. Psalm 97 (98).**

Alleluia. Alleluia. Alleluia.

**Verse 1:** *Sing a new song to the Lord, for He did wondrous things; His right hand and His holy arm saved peoples for Him.*

Alleluia. Alleluia. Alleluia.

**Verse 2:** *All the ends of the earth saw the salvation of our God.*

Alleluia. Alleluia. Alleluia.

**PRIEST** *(in a low voice)*

Shine within our hearts, loving Master, the pure light of Your divine knowledge and open the eyes of our minds that we may comprehend the message of Your Gospel. Instill in us also reverence for Your blessed commandments, so that having conquered all sinful desires, we may pursue a spiritual life, thinking and doing all those things that are pleasing to You. For You, Christ our God, are the light of our souls and bodies, and to You we give glory together with Your Father who is without beginning and Your all holy, good, and life giving Spirit, now and forever and to the ages of ages. Amen.

**THE GOSPEL**  
*For Sunday.*

**DEACON**

Wisdom! Arise! Let us hear the holy Gospel.

**PRIEST**

Peace be with all.

*(And with your spirit.)*

**DEACON**

The reading is from the holy Gospel according to John.

**PRIEST**

Let us be attentive!

*(Glory to You, O Lord. Glory to You.)*

**DEACON**

*(12:1-18)*

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come

to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

**PRIEST**

Peace be to you who proclaim the Gospel.

**CHOIR**

Glory to You, O Lord. Glory to You.

**PRAYER OF THE FAITHFUL**

**PRIEST** *(in a low voice)*

Again, we bow before You and pray to You, O good and loving God. Hear our supplication: cleanse our souls and bodies from every defilement of flesh and spirit, and grant that we may stand before Your holy altar without blame or condemnation. Grant also, O God, progress in life, faith, and spiritual discernment to the faithful who pray with us, so that they may always worship You with reverence and love, partake of Your Holy Mysteries without blame or condemnation, and become worthy of Your heavenly kingdom.

**PRIEST**

And grant that always guarded by Your power we may give glory to You, the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.



(Amen.)

## THE GREAT ENTRANCE

**CHOIR**

### Cherubic Hymn

We who mystically represent the Cherubim sing the thrice holy hymn to the life giving Trinity. Let us set aside all the cares of life, that we may receive the King of all... (HC)

**PRIEST** *(in a low voice)*

No one bound by worldly desires and pleasures is worthy to approach, draw near or minister to You, the King of glory. To serve You is great and awesome even for the heavenly powers. But because of Your ineffable and immeasurable love for us, You became man without alteration or change. You have served as our High Priest, and as Lord of all, and have entrusted to us the celebration of this liturgical sacrifice without the shedding of blood. For You alone, Lord our God, rule over all things in heaven and on earth. You are seated on the throne of the Cherubim, the Lord of the Seraphim and the King of Israel. You alone are holy and dwell among Your saints. You alone are good and ready to hear. Therefore, I implore you, look upon me, Your sinful and unworthy servant, and cleanse my soul and heart from evil consciousness. Enable me by the power of Your Holy Spirit so that, vested with the grace of priesthood, I may stand before Your holy Table and celebrate the mystery of Your holy and pure Body and Your precious Blood. To you I come with bowed head and pray: do not turn Your face away from me or reject me from among Your children, but make me, Your sinful and unworthy servant, worthy to offer to You these gifts. For You, Christ our God, are the Offerer and the Offered, the One who receives and is distributed, and to You we give glory, together with Your eternal Father and Your holy, good and life giving Spirit, now and forever and to the ages of ages. Amen.

**DEACON**

May the Lord God remember all of you in His kingdom, now and forever and to the ages of ages.

**CHOIR**

Amen.

Invisibly escorted by the angelic hosts.

Alleluia. (HC)

## THE PETITIONS

**DEACON**

Let us complete our prayer to the Lord.

*(Lord, have mercy.)*

For the precious gifts here presented, let us pray to the Lord.

*(Lord, have mercy.)*

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

*(Lord, have mercy.)*

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

*(Lord, have mercy.)*

Help us, save us, have mercy upon us and protect us, O God, by your grace.

*(Lord, have mercy.)*

For a perfect, holy, peaceful, and sinless day, let us ask the Lord.

*(Grant this, O Lord.)*

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

*(Grant this, O Lord.)*

For forgiveness and remission of our sins and transgressions, let us ask the Lord.

*(Grant this, O Lord.)*

For all that is good and beneficial to our souls, and for peace in the world, let us ask the Lord.

*(Grant this, O Lord.)*

For the completion of our life in peace and repentance, let us ask the Lord.

*(Grant this, O Lord.)*

For a Christian end to our life, peaceful, without shame and suffering, and for a good account before the awesome judgment seat of Christ, let us ask.

*(Grant this, O Lord.)*

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

*(To You, O Lord.)*

### **THE PRAYER OF THE PROSKOMIDE**

**PRIEST** *(in a low voice)*

Lord, God Almighty, You alone are holy. You accept a sacrifice of praise from those who call upon You with their whole heart. Receive also the prayer of us sinners and let it reach Your holy altar. Enable us to bring before You gifts and spiritual sacrifices for our sins and for the transgressions of the people. Make us worthy to find grace in Your presence so that our sacrifice may be pleasing to You and that Your good and gracious Spirit may abide with us, with the gifts here presented, and with all Your people.

**PRIEST**

Through the mercies of Your only begotten Son with whom You are blessed, together with Your all holy, good, and life giving Spirit, now and forever and to the ages of ages.

**CHOIR**

Amen.

**PRIEST**

Peace be with all.

**CHOIR**

And with your spirit.

**DEACON**

Let us love one another that with one mind we may confess:

**CHOIR**

Father, Son, and Holy Spirit, Trinity one in essence and inseparable. <sup>(HC)</sup>

**DEACON**

Guard the doors. Wisdom. Let us be attentive.

**PEOPLE**

I believe in one God, Father Almighty, Creator of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages. Light of Light, true God of true God, begotten not created, of one essence with the Father through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate. He suffered and was buried. And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father. And He will come again with glory to judge the living and dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for



the resurrection of the dead and the life of the age to come. Amen.

### THE HOLY ANAPHORA

#### DEACON

Let us stand well. Let us stand in awe. Let us be attentive, that we may present the holy offering in peace.

#### CHOIR

Mercy and peace, a sacrifice of praise.

#### PRIEST

The grace of our Lord Jesus Christ, and the love of God the Father, and the communion of the Holy Spirit, be with all of you.

#### CHOIR

And with your spirit.

#### PRIEST

Let us lift up our hearts.

#### CHOIR

We lift them up to the Lord.

#### PRIEST

Let us give thanks to the Lord.

#### CHOIR

It is proper and right.

#### PRIEST *(in a low voice)*

It is proper and right to sing to You, bless You, praise You, thank You and worship You in all places of Your dominion; for You are God ineffable, beyond comprehension, invisible, beyond understanding, existing forever and always the same; You and Your only begotten Son and Your Holy Spirit. You brought us into being out of nothing, and when we fell, You raised us up again. You did not cease doing everything until You led us to heaven and granted us Your kingdom to come. For all these things we thank You and Your only begotten Son and Your Holy Spirit; for all things that we know and do not know, for blessings seen and unseen that have been bestowed upon us.

We also thank You for this liturgy which You are pleased to accept from our hands, even though You are surrounded by thousands of Archangels and tens of thousands of Angels, by the Cherubim and Seraphim, six-winged, many-eyed, soaring with their wings,

#### PRIEST

Singing the victory hymn, proclaiming, crying out, and saying:

#### CHOIR

Holy, holy, holy, Lord Sabaoth, heaven and earth are filled with Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna to God in the highest. *(HC)*

#### PRIEST *(in a low voice)*

Together with these blessed powers, merciful Master, we also proclaim and say: You are holy and most holy, You and Your only-begotten Son and Your Holy Spirit. You are holy and most holy, and sublime is Your glory. You so loved Your world that You gave Your only begotten Son so that whoever believes in Him should not perish, but have eternal life. He came and fulfilled the divine plan for us. On the night when He was betrayed, or rather when He gave Himself up for the life of the world, He took bread in His holy, pure, and blameless hands, gave thanks, blessed, sanctified, broke, and gave it to His holy disciples and apostles saying:

#### PRIEST

Take, eat, this is my Body which is broken for you for the forgiveness of sins.

#### CHOIR

Amen.

#### PRIEST *(in a low voice)*

Likewise, after supper, He took the cup, saying:

#### PRIEST

Drink of it all of you; this is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins.

**CHOIR**

Amen.

**PRIEST** *(in a low voice)*

Remembering, therefore, this command of the Savior, and all that came to pass for our sake, the cross, the tomb, the resurrection on the third day, the ascension into heaven, the enthronement at the right hand of the Father, and the second, glorious coming.

**PRIEST**

We offer to You these gifts from Your own gifts in all and for all.

**CHOIR**

We praise You, we bless You, we give thanks to You, and we pray to You, Lord our God. <sup>(HC)</sup>

**PRIEST** *(in a low voice)*

Once again we offer to You this spiritual worship without the shedding of blood, and we ask, pray, and entreat You: send down Your Holy Spirit upon us and upon these gifts here presented.

And make this bread the precious Body of Your Christ.

*(Amen.)*

And that which is in this cup the precious Blood of Your Christ.

*(Amen.)*

Changing them by Your Holy Spirit.

*(Amen. Amen. Amen.)*

So that they may be to those who partake of them for vigilance of soul, forgiveness of sins, communion of Your Holy Spirit, fulfillment of the kingdom of heaven, confidence before You, and not in judgment or condemnation. Again, we offer this spiritual worship for those who repose in the faith, forefathers, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and for every righteous spirit made perfect in faith.

**PRIEST**

Especially for our most holy, pure, blessed, and glorious Lady, the Theotokos and ever virgin Mary.

**CHOIR**

**Megalynarion.**

**Mode 4.**

God is the Lord, and He appeared to us. \* O Christians, appoint a feast, and with exultant joy \* come and let us magnify the Christ, \* waving our palm-leaves and branches, crying aloud in hymns: \* "Blessed is the One who comes \* in the name of the Lord our Savior." <sup>(SD)</sup>

**PRIEST** *(in a low voice)*

For Saint John the prophet, forerunner, and baptist; for the holy glorious and most honorable Apostles, for Saints(s) (Name(s)) whose memory we commemorate today; and for all Your saints, through whose supplications, O God, bless us. Remember also all who have fallen asleep in the hope of resurrection unto eternal life. (Here the priest commemorates the names of the deceased.) And grant them rest, our God, where the light of Your countenance shines. Again, we ask You, Lord, remember all Orthodox bishops who rightly teach the word of Your truth, all presbyters, all deacons in the service of Christ, and every one in holy orders. We also offer to You this spiritual worship for the whole world, for the holy, catholic, and apostolic Church, and for those living in purity and holiness. And for all those in public service; permit them, Lord, to serve and govern in peace that through the faithful conduct of their duties we may live peaceful and serene lives in all piety and holiness.

**PRIEST**

Above all, remember, Lord, **(episcopal rank) (name)**. Grant that he may serve Your holy churches in peace. Keep him safe, honorable, and healthy for many years, rightly teaching the word of Your truth.

**DEACON**

Remember also, Lord, those whom each of us calls to mind and all your people.

**CHOIR**

And all Your people.

**PRIEST** *(in a low voice)*

Remember, Lord, the city in which we live, every city and country, and the faithful who dwell in them. Remember, Lord, the travelers, the sick, the suffering, and the captives, granting them protection and salvation. Remember, Lord, those who do charitable work, who serve in Your holy churches, and who care for the poor. And send Your mercy upon us all.

**PRIEST**

And grant that with one voice and one heart we may glorify and praise Your most honored and majestic name, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

**CHOIR**

Amen.

**PRIEST**

The mercy of our great God and Savior Jesus Christ be with all of you.

**CHOIR**

And with your spirit.

**DEACON**

Having remembered all the saints, let us again in peace pray to the Lord.

*(Lord, have mercy.)*

For the precious Gifts offered and consecrated, let us pray to the Lord.

*(Lord, have mercy.)*

That our loving God who has received them at His holy, heavenly, and spiritual altar as an offering of spiritual fragrance, may in return send upon us divine grace and the gift of the Holy Spirit, let us pray.

*(Lord, have mercy.)*

Having prayed for the unity of the faith and for the communion of the Holy Spirit, let us commit ourselves, and one another, and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

We entrust to You, loving Master, our whole life and hope, and we ask, pray, and entreat: make us worthy to partake of your heavenly and awesome Mysteries from this holy and spiritual Table with a clear conscience; for the remission of sins, forgiveness of transgressions, communion of the Holy Spirit, inheritance of the kingdom of heaven, confidence before You, and not in judgment or condemnation.

**PRIEST**

And make us worthy, Master, with confidence and without fear of condemnation, to dare call You, the heavenly God, FATHER, and to say:

**PEOPLE**

**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

**PRIEST**

For thine is the Kingdom and the power and the glory of the Father, and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**PRIEST**

Peace be with all.

*(And with your spirit.)*

**DEACON**

Let us bow our heads to the Lord.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

We give thanks to You, invisible King. By Your infinite power You created all things and by Your great mercy You brought everything from nothing into being. Master, look down from heaven upon those who have bowed their heads before You; they have bowed not before flesh and blood but before You the awesome God. Therefore, Master, guide the course of our life for our benefit according to the need of each of us. Sail with those who sail; travel with those who travel; and heal the sick, Physician of our souls and bodies.

**PRIEST**

By the grace, mercy, and love for us of Your only-begotten Son, with whom You are blessed, together with Your all-holy, good, and life-giving Spirit, now and forever and to the ages of ages.

*(Amen.)*

**PRIEST** *(in a low voice)*

Lord Jesus Christ, our God, hear us from Your holy dwelling place and from the glorious throne of Your kingdom. You are enthroned on high with the Father and are also invisibly present among us. Come and sanctify us, and let Your pure Body and precious Blood be given to us by Your mighty hand and through us to all Your people.

**DEACON**

Let us be attentive!

**PRIEST**

The holy Gifts for the holy people of God.

**CHOIR**

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen. (HC)

**PEOPLE**

**PRAYERS BEFORE HOLY COMMUNION**

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown. And make me worthy without condemnation to partake of Your pure Mysteries for the forgiveness of sins and for life eternal. Amen.

How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me.

Loving Master, Lord Jesus Christ, my God, let not these holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of the future life and kingdom. It is good for me to cling to God and to place in Him the hope of my salvation.

Receive me today, Son of God, as a partaker of Your mystical Supper. I will not reveal Your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief I confess to You: Lord, remember me in Your kingdom.

**CHOIR**

**Communion Hymn. Psalm 117 (118).**

Blessed is he who comes in the name of the Lord. Alleluia. *(SAAS)*

**Selected Psalm Verses for Palm Sunday**

In all the earth. Alleluia.

1. O Lord, our Lord, how wondrous is Your name in all the earth. Alleluia. *(8:2a)*
2. For Your splendor is exalted far beyond the heavens. Alleluia. *(8:2b)*
3. From the mouths of babies and nursing infants You prepared praise. Alleluia. *(8:3a)*
4. Because of Your enemies, that You may destroy the enemy and avenger. Alleluia. *(8:3b)*
5. You rebuke the nations, and the ungodly man destroys himself. Alleluia. *(9:6a)*
6. The stone the builders rejected, the same became the head of the corner. Alleluia. *(117:22)*
7. And this came about from the Lord, and it is wonderful in our eyes. Alleluia. *(117:23)*
8. The Lord is great in Zion, and He is exalted above all the peoples. Alleluia. *(98:2)*
9. Zion heard and was glad, and the daughters of Judah greatly rejoiced. Alleluia. *(96:8a)*
10. Praise the Lord, O Jerusalem; praise your God, O Zion. Alleluia. *(147:1)*
11. To declare the Lord's name in Zion, and His praise in Jerusalem. Alleluia. *(101:22)*
12. Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Alleluia. *(117:26a)*

13. Appoint a feast for yourselves, decked with branches, even to the horns of the altar. Alleluia. *(117:27b)*

14. You are my God, and I will give thanks to You; You are my God, and I shall exalt You. Alleluia. *(117:28a)*

15. Sing to the Lord who dwells in Zion. Alleluia. *(9:12a)*

16. That I may proclaim all Your praises in the gates of the daughter of Zion. Alleluia. *(9:15a)*

17. Who will bring about the salvation of Israel out of Zion? Alleluia. *(13:7a)*

18. In the courts of the Lord's house, in your midst, O Jerusalem. Alleluia. *(115:9)*

19. The Lord shall reign forever; your God, O Zion, to all generations. Alleluia. *(145:10)*

20. His praise continues unto ages of ages. Alleluia. *(110:10c)*

Glory. Both now. Alleluia.

**DEACON**

Approach with the fear of God, faith, and love.

The servant of God (Name) receives the Body and Blood of Christ for forgiveness of sins and eternal life.

**CHOIR**

**Hymns During Holy Communion**

**PRIEST**

Save, O God, Your people and bless Your inheritance.

**CHOIR**

**Mode 1.**

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord." <sup>(SD)</sup>

**PRIEST**

*(in a low voice)*

Wash away, Lord, by Your holy Blood, the sins of all those commemorated, through the intercessions of the Theotokos and all Your saints. Amen.

**DEACON**

Exalt, Master.

**PRIEST**

Be exalted, O God, above the heavens. Let Your glory be over all the earth

Blessed is our God.

**PRIEST**

Always, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

Let our mouths be filled with Your praise, O Lord, that we may sing of Your glory. You have made us worthy to partake of Your holy mysteries. Keep us in Your holiness, that all the day long we may meditate upon Your righteousness. Alleluia. Alleluia. Alleluia. <sup>(HC)</sup>

**DEACON**

Let us be attentive. Having partaken of the divine, holy, pure, immortal, heavenly, life

giving, and awesome Mysteries of Christ, let us worthily give thanks to the Lord.

*(Lord, have mercy.)*

*or*

*(Glory to You, O Lord. Glory to You.)*

Help us, save us, have mercy upon us and protect us, O God, by your grace.

*(Lord, have mercy.)*

Having prayed for a perfect, holy, peaceful, and sinless day, let us commit ourselves, and one another, and our whole life to Christ our God.

*(To You, O Lord.)*

**PRIEST** *(in a low voice)*

**PRAYER OF THANKSGIVING**

We thank You, loving Master, benefactor of our souls, that on this day You have made us worthy once again of Your heavenly and immortal Mysteries. Direct our ways in the right path, establish us firmly in Your fear, guard our lives, and make our endeavors safe, through the prayers and supplications of the glorious Theotokos and ever virgin Mary and of all Your saints.

**PRIEST**

For You are our sanctification and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**THE DISMISSAL**

**PRIEST**

Let us go forth in peace.

**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST**

Lord, bless those who praise You and sanctify those who trust in You. Save Your



people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and do not forsake us who hope in You. Grant peace to Your world, to Your churches, to the clergy, to those in public service, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming from You, the Father of lights. To You we give glory, thanksgiving, and worship, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

*(Amen.)*

**CHOIR**

Blessed be the name of the Lord from now and to the ages. (3)

**PRIEST** *(in a low voice)*

Christ our God, You are the fulfillment of the Law and the Prophets. You have fulfilled all the dispensation of the Father. Fill our hearts with joy and gladness always, now and forever and to the ages of ages. Amen.

**DEACON**

Let us pray to the Lord.

*(Lord, have mercy.)*

**PRIEST**

May the blessing and mercy of the Lord come upon you, by His divine grace and love for mankind, always, now and ever, and to the ages of ages.

*(Amen.)*

Glory to You, O Christ God, our hope.  
Glory to You.

**PRIEST**

May He who condescended to sit on the colt of a donkey, for our salvation, Christ our true God, through the intercessions of his most pure and holy Mother, the power of the

precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, the holy, glorious, and praiseworthy Apostles, the holy, glorious, and triumphant Martyrs, our holy and God-bearing Fathers, **(local patron saint)**; the holy and righteous ancestors of God Joachim and Anna, and all the saints, have mercy on us and save us, as a good, loving and merciful God.

**CHOIR**

Preserve him who blesses and sanctifies us, O Lord; preserve him for many years. (SD)

**PRIEST**

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us and save us.

*(Amen.)*