

The Apostolic Reading

The Reader: Make a vow unto the Lord our God and keep it.

The Clergy: *Let us be attentive.*

The Reader: In Judah is God known: His Name is great in Israel.

The Clergy: *Wisdom.*

The Reader: The Reading is from St. Paul's Letter to the Hebrews.
(9:11-14).

The Clergy: *Let us be attentive.*

BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

The Clergy: Peace be with you, the Reader.

The People: Alleluia (3x)

The Reader: O come, let us sing with joy unto the Lord.

The people: Alleluia (3x)

The Reader: Let us come before His presence with thanksgiving.

People: Alleluia (3x).

The Gospel Reading

Sunday of Saint Mary of Egypt.

The Reading is from Mark 10:32-45

At that time, a man came to Jesus kneeling and saying: "Teacher, I brought my son to you, for he has a dumb spirit; and wherever it seizes him it dashes At that time, Jesus taking the twelve again, he

began to tell them what you
are going up to Jerusalem; and
chief priests and the scribes
deliver him to the Gentiles
him, and scourge him, and
And James and John, the so
said to him, "Teacher, we v
you." And he said to them,
And they said to him, "Gran
at your left, in your glory."
what you are asking. Are yo
be baptized with the bapti
said to him, "We are able."
drink you will drink; and wi
you will be baptized; but to
mine to grant, but it is for th
when the ten heard it, they
And Jesus called them to hi
who are supposed to rule
their great men exercise au
among you; but whoever v
servant, and whoever woul
For the Son of man also ca
give his life as a ransom for

Holy Communion is open only
visitor, we hope that you will en
more about the Orthodox Church
us after the service or call us at th